

STATE ETHICS COMMISSION CAMPAIGN DISCLOSURE FORM

1. Type of Report: Initial Pre-Election Final Quarterly Update: Apr 10 Jul 10 Oct 10 Jan 10

2. Name of Candidate or Committed Last Name, First name, Middle Initial Mr. () Mrs. () Ms. ()

The Commonwealth PAC

3. Mailing Address 45 School Street, 2nd Floor

City: Boston

State: MA

Zip: 02108

Phone: 617-720-5958

4. Position Sought: n/a

(House/Senate-Dist.#) _____

5. Date of Election (mo./day/yr.) 06/13/2006

6. County of Residence: USA

7. Agency: n/a

8. Type of Election: Primary Runoff General Special Convention/Caucus

9. If filing fee was paid from personal funds and will be the only expense, enter amount of filing fee \$ _____. stop here -- sign, date, and mail this page and page 1 only at least fifteen (15) days before the election. If you receive any funds or make any other expenditures, you must open a separate campaign account.

10. CONTRIBUTIONS (Check if none _____)	Unitemized (\$100 or less)	Itemized (over \$100)	This Period	TOTAL Election Cycle
A. Candidates: Personal Funds	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
B. Individual Contributions or Other Receipts	(+) 0.00	(+) 45500.00	(+) 45500.00	(+) 45500.00
C. In-Kind Contributions	(+) 0.00	(+) 0.00	(+) 0.00	(+) 0.00
D. Total Contributions	(=) 0.00	(=) 45500.00	(=) 45500.00	(=) 45500.00

11. EXPENDITURES	Total (This Period)	Total (Election Cycle)	12. BALANCE OF CONTRIBUTIONS	
A. In-Kind Expenditures	\$ 0.00	\$ 0.00	A. Contrib. on Hand (Beginning this Period)	\$ 42674.53
B. Expenditures	(+) 27986.47	(+) 27986.47	B. Total Contributions (This Period) (10 D.)	(+) 45500.00
C. Total Expenditures (=)	(=) 27986.47	(=) 27986.47	C. Total Expenditures (This Period) (11 C.)	(-) 27986.47
			D. Contrib. on Hand (Period End)	(=) 60188.06

13. LOANS
Amounts Owed by the Candidate/Committee 0.00 (Must be Itemized in Section C)

CERTIFICATION: certify that the contents of this statement are true, correct, and complete to the best of my knowledge and belief. I understand that if this statement is not received within five(5) days of the deadline, a late filing penalty will be levied.

Date 4/7/06

Signature Jessica L. Peterson

If other than candidate, print name Jessica L. Peterson

FOR OFFICE USE ONLY:
 Complete _____ Incomplete _____
 Entered _____ Scanned _____

FAXED COPIES WILL NOT BE ACCEPTED
The original must be received no later than 5:00 p.m. on the date of the established deadline.

E4A.3

Name: The Commonwealth PAC

A. ITEMIZED CONTRIBUTIONS

DATE	FULL NAME, FULL ADDRESS, AND OCCUPATION OF INDIVIDUAL CONTRIBUTOR(S) OR FULL NAME AND FULL ADDRESS OF GROUP MAKING CONTRIBUTION	CONTRIBUTIONS THIS PERIOD	CONTRIBUTIONS TO DATE
03/07/2006	Lane Critchfield 11277 Palisade View Dr South Jordan, UT 84095-2239 Chief Financial Officer	3500.00	3500.00
03/24/2006	James Davis 9 The Ledges Rd Newton, MA 02459-2072 Chief Executive Officer	3500.00	3500.00
03/07/2006	Jon Huntsman 500 Huntsman Way Salt Lake City, UT 84108-1235 Chairman	3500.00	3500.00
03/07/2006	Paul Huntsman 500 Huntsman Way Salt Lake City, UT 84108-1235 Self Employed	3500.00	3500.00
03/07/2006	John Miller, Sr 3562 Oakwood Dr Park City, UT 84060-7806 Chief Executive Officer	3500.00	3500.00
03/30/2006	Laura Munder 231 Royal Palm Way Palm Beach, FL 33480-4349 Designer	3500.00	3500.00
03/30/2006	Lee Munder 231 Royal Palm Way Palm Beach, FL 33480-4349 Investment Advisor	3500.00	3500.00
03/24/2006	David Parkin 2 Winslow Way Spring, TX 77382-1170 Vice President	3500.00	3500.00
03/30/2006	Joel Peterson 6033 S 2300 E Salt Lake City, UT 84121-1439 Professor	3500.00	3500.00
03/17/2006	John Price 230 E South Temple Salt Lake City, UT 84111-1205 Information Requested	3500.00	3500.00
03/03/2006	Blake Roney 3187 Foothill Dr Provo, UT 84604-4882 Chairman	3500.00	3500.00
03/03/2006	Nancy Roney 3187 Foothill Dr Provo, UT 84604-4882 Homemaker	3500.00	3500.00
03/16/2006	Jeanne Sorensen-Leff 781 5th Ave New York, NY 10022-1012 Homemaker	3500.00	3500.00
TOTAL (Must equal amount reported in Number 10 D. Itemized)		45500.00	45500.00

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Name: The Commonwealth PAC

B. ITEMIZED EXPENDITURES

DATE	FULL NAME AND FULL ADDRESS OF VENDOR OR CANDIDATE TO WHOM EXPENDITURE IS MADE	DESCRIPTION OF EXPENDITURE	AMOUNT THIS PERIOD
02/23/2006	Clarke American 240 America Pl Jeffersonville, IN 47130-4272	Check order	104.00
02/15/2006	Henry McMaster for Attorney General PO Box 11063 Columbia, SC 29211-1063	Contribution	1000.00
03/29/2006	Britt Becker 139 W 6th St # 1 #1 Boston, MA 02127-2630	Reimbursement - Travel Expenses	498.70
03/01/2006	Aristotle Inc 205 Pennsylvania Ave SE Washington, DC 20003-1164	Compliance Software	1000.00
01/03/2006	SJZ, LLC PO Box 151 Boston, MA 02117-0151	Consulting	3500.00
03/02/2006	SJZ, LLC PO Box 151 Boston, MA 02117-0151	Consulting	3500.00
03/24/2006	SJZ, LLC PO Box 151 Boston, MA 02117-0151	Administrative Expense	6685.00
03/22/2006	Old City Landmark Corporation 45 School St Boston, MA 02108-3206	Rent	1254.00
03/08/2006	Konica Minotla Business Solutions 1 International Blvd Mahwah, NJ 07495-0027	Printer and Xerox machine	2650.99
03/02/2006	New England Office Supply 135 Lundquist Dr Braintree, MA 02184-5208	Office Furniture	2034.26
02/15/2006	Greenville County Republican Party 402 N Pleasantburg Dr Greenville, SC 29607-2128	Contribution	500.00
02/17/2006	Spartanburg County Republican Party PO Box 5475 Spartanburg, SC 29304-5475	Contribution	500.00
01/17/2006	Cingular Wireless PO Box 6414 Carol Stream, IL 60197-6414	Cellphone	230.03
03/29/2006	Trent Wisecup 1772 Washington Blvd Birmingham, MI 48009-1918	Reimbursement: Travel Expenses	4529.49